



**Mountain Lakes Area Branch AAUW**

**Scholarship Application** <http://mountainlakes-nj.aauw.net>

**Applicant Requirements**

- 1. Female resident of Morris County**
- 2. Completion of sophomore year at an accredited college or university**  
*or*  
**matriculation in a Master's program by June 2023**

**Personal Information**

**Name** \_\_\_\_\_

**First**

**Middle**

**Last**

**Birth Date** \_\_\_/\_\_\_/\_\_\_\_\_

**Home Address** \_\_\_\_\_ **Preferred Phone** \_\_\_\_\_

**City** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Occupation** \_\_\_\_\_ **Employer** \_\_\_\_\_

**Single**  **Married**  **Divorced**  **Widowed**

**Number of Dependents** \_\_\_\_\_ **Ages** \_\_\_\_\_

**Student Contact Information**

**College, University, or Technical School Attended** \_\_\_\_\_

**Years Completed** \_\_\_\_\_ **Credits to Date** \_\_\_\_\_  **Part Time Student**  **Full Time Student**

**Major** \_\_\_\_\_ **Degree (if granted)** \_\_\_\_\_ **Cumulative GPA** \_\_\_\_\_

**College Address** \_\_\_\_\_ **Preferred Phone** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Mountain Lakes Area Branch of AAUW Scholarship Application  
Financial Statement**

**Income**

**Applicant's Gross Income** \_\_\_\_\_

*Attach a copy of the first page of last year's IRS return indicating your gross income*

**For Next Year:**

**What is the total amount needed for tuition?** \_\_\_\_\_ **For room and board?** \_\_\_\_\_

**What is the total amount needed for transportation?** \_\_\_\_\_

**To Finance Your College Course Load**

**How are you personally contributing to the cost of your education?**

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**Have you received other scholarship aid?**  Yes  No    **If so, how much?** \_\_\_\_\_

**What is your educational indebtedness?** \_\_\_\_\_

**What are your plans for financing the remainder of your education?**

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**References**

**Please attach three (3) signed letters of recommendation from diverse sources (not a relation).**

*(e.g. college, volunteer organization, clergy, employer, or friend)* **Include addresses and phone numbers.**

**Certification**

**I certify that the above statements are true:**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Remember to Include**

- Three signed letters of reference
- A recent official transcript from your college
- An income tax return (first page only)

- A Signed Cover Letter including Personal and Career Goals

**Applications must be postmarked no later than July 1, 2023**

**Return this application to: Mountain Lakes Area AAUW Scholarship Committee**

**c/o Karen Kushla**

**71 Townsend Drive**

**Florham Park, NJ 07932**

**How did you hear about this scholarship application? \_\_\_\_\_**

**Would you like to learn more about AAUW? \_\_\_\_\_**